



Principal's Weekly

Principal's Weekly #03: August 26-30, 2024

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Bell Schedule This Week:

Mon, August 26, 2024	Tue, August 27, 2024	Wed, August 28, 2024	Thur, August 29, 2024	Fri, August 30, 2024
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration 8:30am EVEN Student Schedule: Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	4x8 Regular Bells Adv during Flex ODD Student Schedule: Period 1 8:30-9:48 ADV 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells Adv during Flex EVEN Student Schedule: Period 2 8:30-9:48 ADV 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells Adv during Flex ODD Student Schedule: Period 1 8:30-9:48 ADV 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells Adv during Flex EVEN Student Schedule: Period 2 8:30-9:48 ADV 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

SCHOOL INFORMATION

[School Calendar](#)

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before and After School and Lunch. Closed 1-1:30pm

Schedule for the week of August 26-30, 2024

This Week is Safety Week

During Safety Week we will review all our safety protocols including, evacuations and lockdown procedures. We always invite our local emergency agencies to observe and provide us with feedback so students can expect to see an increase in law enforcement, fire department, district, and county staff presence.

ATHLETICS: [NUHS Athletics Schedules](#)

Monday: August 26th

- Staff Collaboration - Site Department
- Fall Athletics Parent Code Night 6 - 7pm

Tuesday: August 27th

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Wednesday: August 28th

Thursday: August 23rd

- NU Girls Golf @ Home vs. River Valley HS (Alta Sierra Golf Course) 3pm
- [NU Back to School Night!](#) ([Spanish](#))

Friday: August 24th

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Nevada Union High School
*** *BACK-TO-SCHOOL NIGHT* ***
Thursday, August 29, 2024
J Quad (End of C-Wing)

Bar-B-Que 4:30 – 5:30p.m.
Cash Only Please

Welcome & Kick-Off at 5:30 pm
Come checkout ways you can get
involved in our School!



Noche de padres Internacionales Todos los padres con Ingles como segundo idioma bienvenidos a asistir a una breve inicio en J204 5:00pm-5:30pm.

We look forward to seeing you at Back-to-School Night. This is a great opportunity for you to meet your student's teachers and become familiar with the curriculum and academic expectations for the year. Your interest and involvement in Nevada Union High School is an integral part of the educational process!

[Print your Back to School Night Flyer!](#)

PARENT INVOLVEMENT:

SITE COUNCIL ELECTIONS: Parents we'd like to take this time to share information on our Site Council Committee (SCC) as we are soliciting letters of interest up until 6pm at Back to School Night on Thursday, August 29th. Please see information below. We will also be looking for parents from our ELL (English Language Learners) community to participate in Site Council in order to represent our students & families.

Site Council is an elected or selected group representative of the school's staff, parents, and students. All members, with the exception of the principal, are elected or selected by their peer group. The principal is assigned to serve as a permanent, voting member on the council. The SCC shall ensure parity between (a) the principal, classroom teachers, and other school personnel; and (b) parents or other community members selected or elected by parents. Classroom teachers shall comprise the majority of persons represented under subdivision (a) of this section.

The responsibilities of the Site Council are to:

- Annually facilitate the revision/update of the school goals, improvement strategies and planned expenditures which are outlined in the Single School Plan for Student Achievement
- Ensure the school goals and improvement strategies are measurable and based on an analysis of verifiable state and local data
- Ensure the goals, improvement strategies, and proposed expenditures are legally compliant and support the district's goals and Local Educational Agency plan.
- Seek input from all advisory committees
- Approve and recommend the updated Single School Plan to the local governing board for their approval
- Monitor the implementation of the approved School Plan, making modifications as necessary
- Measure the effectiveness of the improvement strategies and expenditures
- Maintain documentation of all SCC actions and activities for three years.

Please visit the numiners.com website Information tab > Site Council for more information. If you are interested in supporting our school by being a member of site council, please complete this form no later than Thursday, August 29, 2024 @ 6pm.

NU CONNECTION: [See more information about how you can participate in NU Connection!](#) We have several vacant positions and are always looking for new parents!

NU PARENT CLUB: Join our [NUPC](#) and have a blast! ALL IN: Informed, Involved, Inspired Together we promote excellence and enhance the high school experience for students at Nevada Union High School through cooperative efforts of parents, students, school staff and community members.

We are looking for the following board member positions: Secretary and Membership! Parent Volunteers are always welcome even if you can't commit to being a board member. **Email:** mrssarawagner@gmail.com if you are interested!

FREE & REDUCED MEAL FORMS:

All students will continue to receive free meals in the 2024-2025 school year (student's first entree). In order to continue to provide meals for all students, please take a moment to complete the [Meal Application Form](#). While meals will continue to be free for a student's first entree, completing this form helps with school funding,

as well as helping families receive available services including college application fees, and SAT fees, to name a few. [For a complete list, please visit the district website at njuhsd.com](#). *It is important to fill out the alternative income form to ensure our schools and families receive the available resources.*

All Nevada Joint Union High School District families are being asked to complete one application per family. All applications are confidential.

SCHOOL HANDBOOK: Our student handbook has been designed to help you navigate Nevada Union in the next year and years to come. It is reviewed annually and updated as needed on the website. Please take a minute to review the [Student Handbook](#) with your student. Cell phone policies and so much more is listed in the handbook!

SCHOOL WEBSITE: We post lots of timely information to our website for your information and convenience. Please visit the website often, especially the [Activities grade level pages](#).

Reminders

Schedules: Please see [Schedule Fix Policy](#). No schedule changes after August 30!

- **LINK to AERIES** (& Other Quick Links) are on our Homepage in the top right corner, www.numiners.com



CALENDAR



STAFF DIRECTORY



ENROLLMENT



AERIES



SCHOOLLOGY



ANONYMOUS REPORTING

Students: If you have a class on your schedule, please go to class. You can email your counselor if you have questions or qualify for a schedule fix policy change. Our classes are really full, so even if you do qualify, we may not be able to accommodate the request.

FINAL DAY FOR SCHEDULE CHANGES: August 30, 2024 is the final day for any schedule changes.

ASB Cards and Chromebook Insurance: [Please see the Activities page for more Grade level information.](#)

Chromebook Issues: helpdesk@njuhsd.com or 530-272-9998. Broken Chromebook: please take to Library.

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



[Learn more about how we care about educating our students and the partnership between us!](#)